

ROAD INDEX

A AUBURN ROAD C1-C7 AUBURN LAKES DRIVE A3	J JACKSON DRIVE JACOBS DRIVE (PVT.)	S SHADOW WOOD CIRCLE A1 SHAW ROAD F4-F6 SIGNAL HILL (PVT.) A3 SNOW ROAD F1-F2 SOUTH BLVD. A6 SOUTH PIN TAIL (PVT.) A3 STAFFORD ROAD A2-E2 SUNSET DRIVE B5-A6
B BAINBRIDGE ROAD A4 BARTHOLOMEW RD. A6-D6 BASS RUN (PVT.) A3 BRIDGE CREEK TR. C4 BROADWAY DRIVE A6 BROOKFIELD DRIVE A7	K KASIK DRIVE A6	T TAYLOR MAY RD. A5-E5 THORPE ROAD B5-B7 TIMBER LN. C3 TWIN CREEKS (PVT.) A3
C CARRIAGE HILL D3 CHIPPING LANE (PVT.) A3 CLEVELAND DRIVE A6 CLUB LANE (PVT.) A3 COLONIAL COURT A6 CRACKEL ROAD A7-E7 CREEKSIDE DRIVE A4 CREIGHTON DRIVE C3 CURRY LANE C3	L LAKE DRIVE A6 LONG DRIVE (PVT.) A3 LONGVIEW TRAIL C4 LOST LAKES TRAIL A2 LUCKY BELL LANE A1-A2	U
E EAGLES POINTE (PVT.) A3 EDWARD LANE A7	M MEADOW LANE C3 MESSENGER ROAD E1-D4 MT. PLEASANT DRIVE A6 MUNN ROAD B1-B7	V VALLEY ROAD F1-E4
F FAIRWAY VIEW (PVT.) A3 FOX ROAD F6-F7 FRANKS ROAD B1-D1	N NORTH BLVD. A6 NORTH PIN TAIL (PVT.) A3	W WASHINGTON STREET A3-E4 WATERFORD TRAIL A6 WHISPER WOOD CIRCLE A1 WIDGEON DRIVE A5-B5 WINWARD WAY (PVT.) A3 WING ROAD C3-C4 WINGATE DRIVE C4 WOOD ACRE TRAIL A3 WOODSONG WAY (PVT.) A3
G GREENWAY TRAIL A2	O OVERLOOK BROOK CT (PVT.) A3 OVERLOOK BROOK DR (PVT.) A3	Y
H HEATHER HILL (PVT.) A3	P POINTE BREEZE (PVT.) A3 PRIMROSE COURT A6	Z
I INDIAN HILLS DR. A4	Q QUINN ROAD A5-A6	
	R RAVENNA ROAD E1-E7 RIVERWOOD LANE A1	

- ① AUBURN ELEM. SCHOOL ④ AUBURN VOL. FIRE DEPT.
 ② AUBURN COMMUNITY CHURCH ⑤ STATE HIGHWAY GARAGE (SUB-STATION)
 ③ AUBURN TOWN HALL

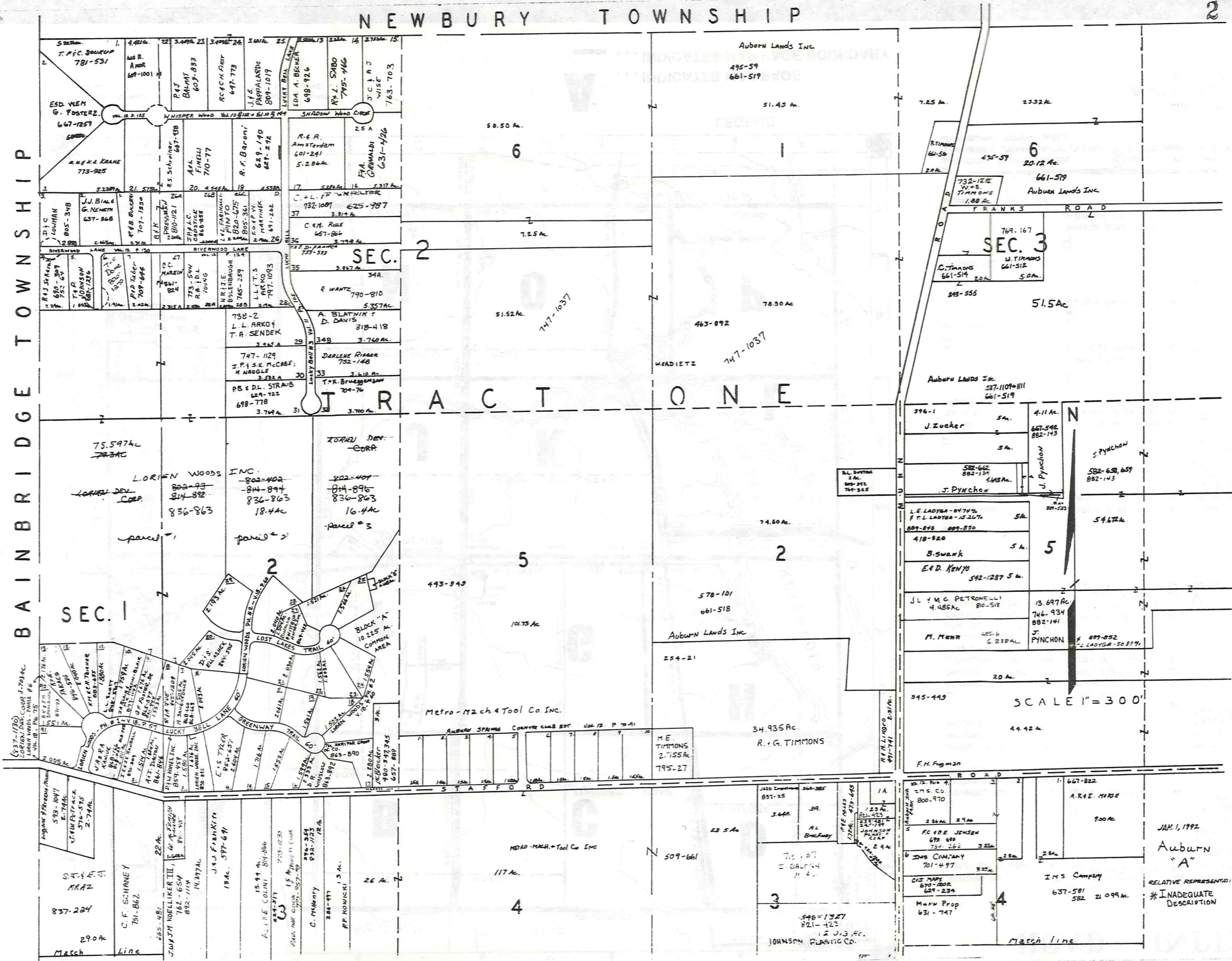
— UNPAVED ROAD - - - TOWNSHIP LINE
 = PAVED ROAD - - - COUNTY LINE

A ... INDICATES MAP PAGE
 — ... INDICATES MAP PAGE BOUNDARY

INDEX MAP OF
AUBURN TOWNSHIP
 GEAUGA COUNTY, OHIO

NEWBURY TOWNSHIP

BAINBRIDGE TOWNSHIP



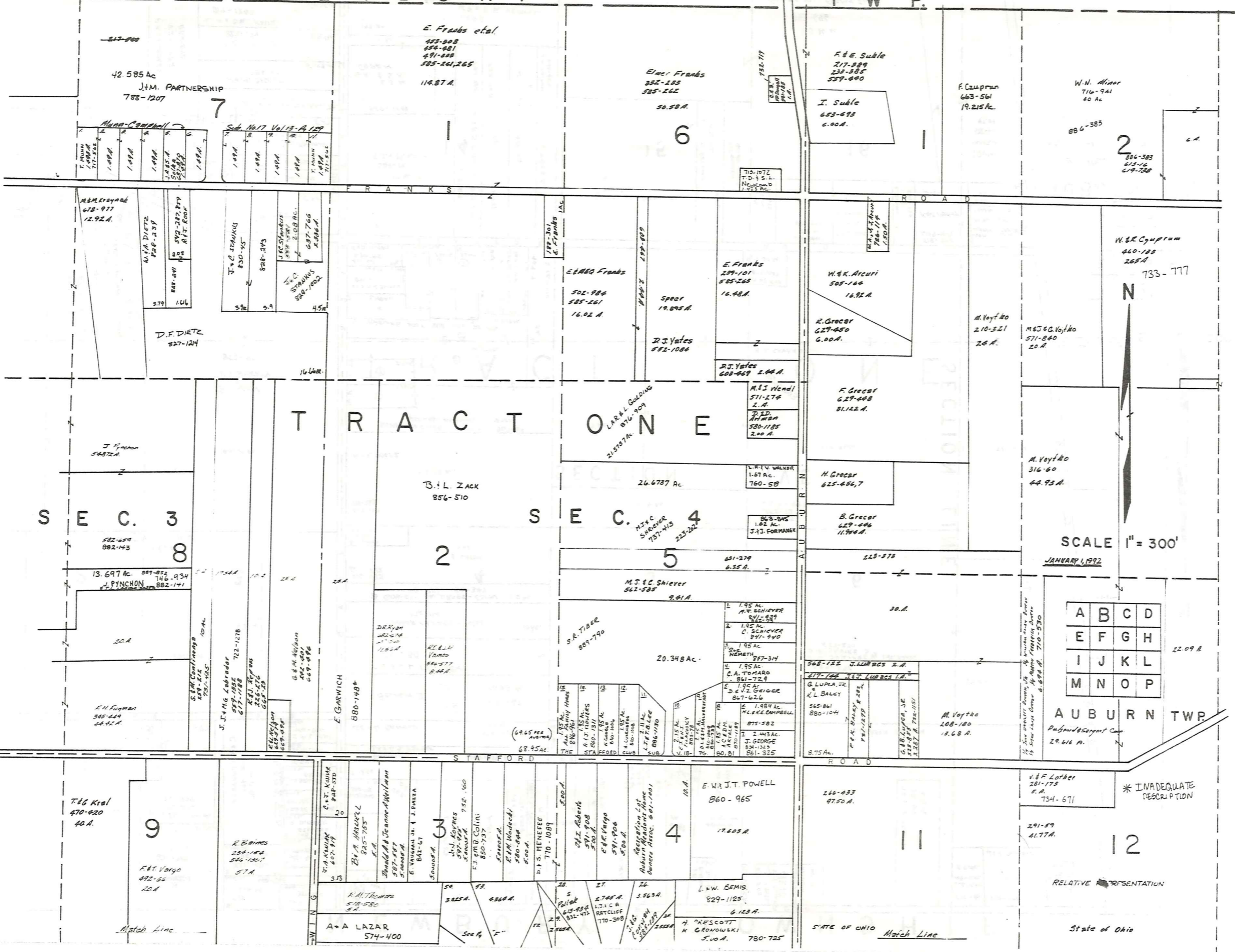
DL. SWANSON
2 AC.
600-542
764-545

SCALE 1" = 300'

JAN. 1, 1992
Auburn
"A"
RELATIVE REPRESENTATION
* INADEQUATE
DESCRIPTION

N E W B U R Y

T W P.



2
806-383
612-116
614-130

W.R. Cyprian
460-188
265A
733-777



SCALE 1" = 300'

JANUARY 1, 1992

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TWP.

Paul & Margaret Case
29.616 A.

* INADEQUATE DESCRIPTION

12

RELATIVE REPRESENTATION

State of Ohio

NEWBURY TOWNSHIP

BURTON TWP.

MESSENGER RD.

SECTION LINE

SECTION SIX TRACT ONE

T R O Y T O W N S H I P



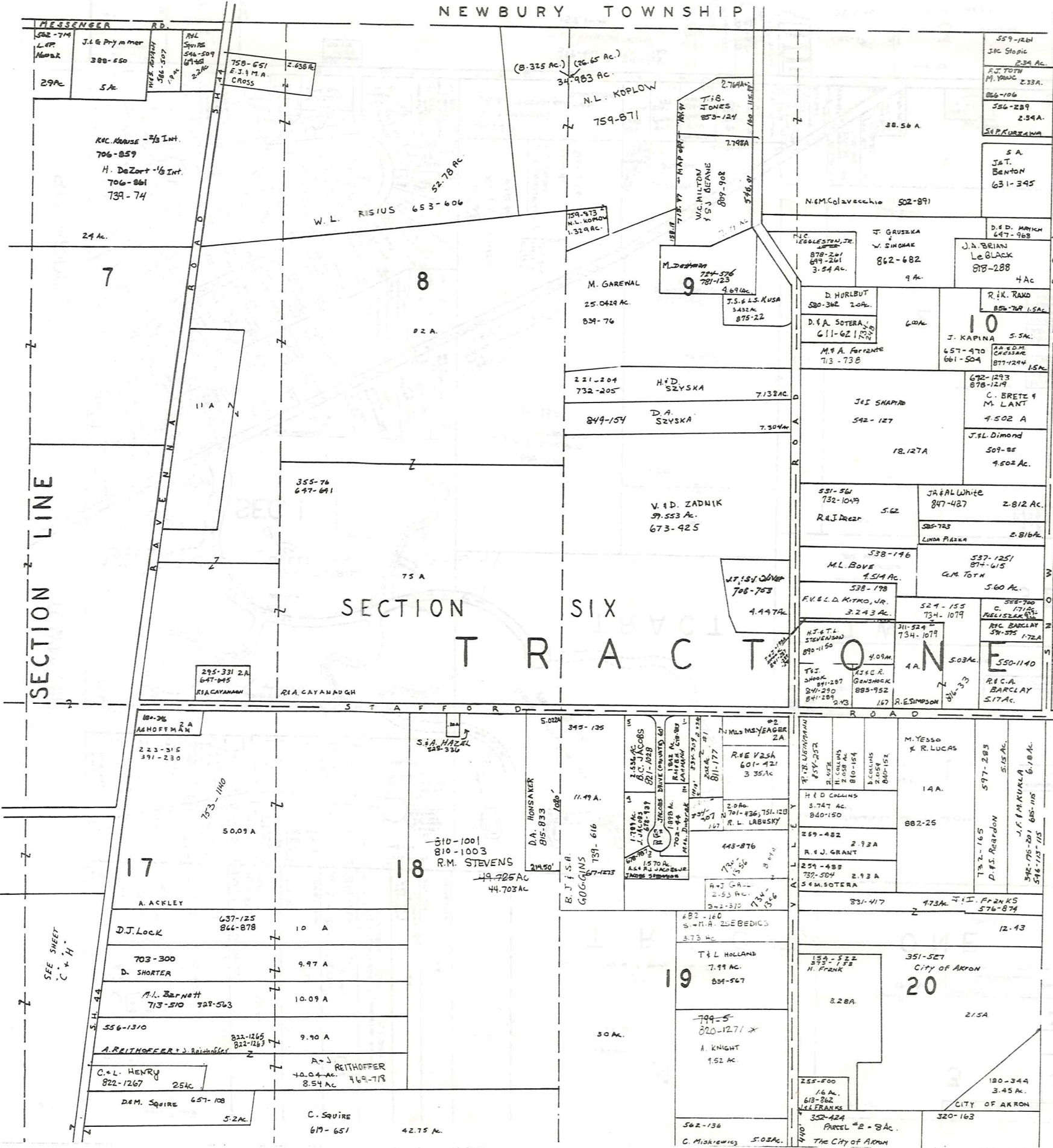
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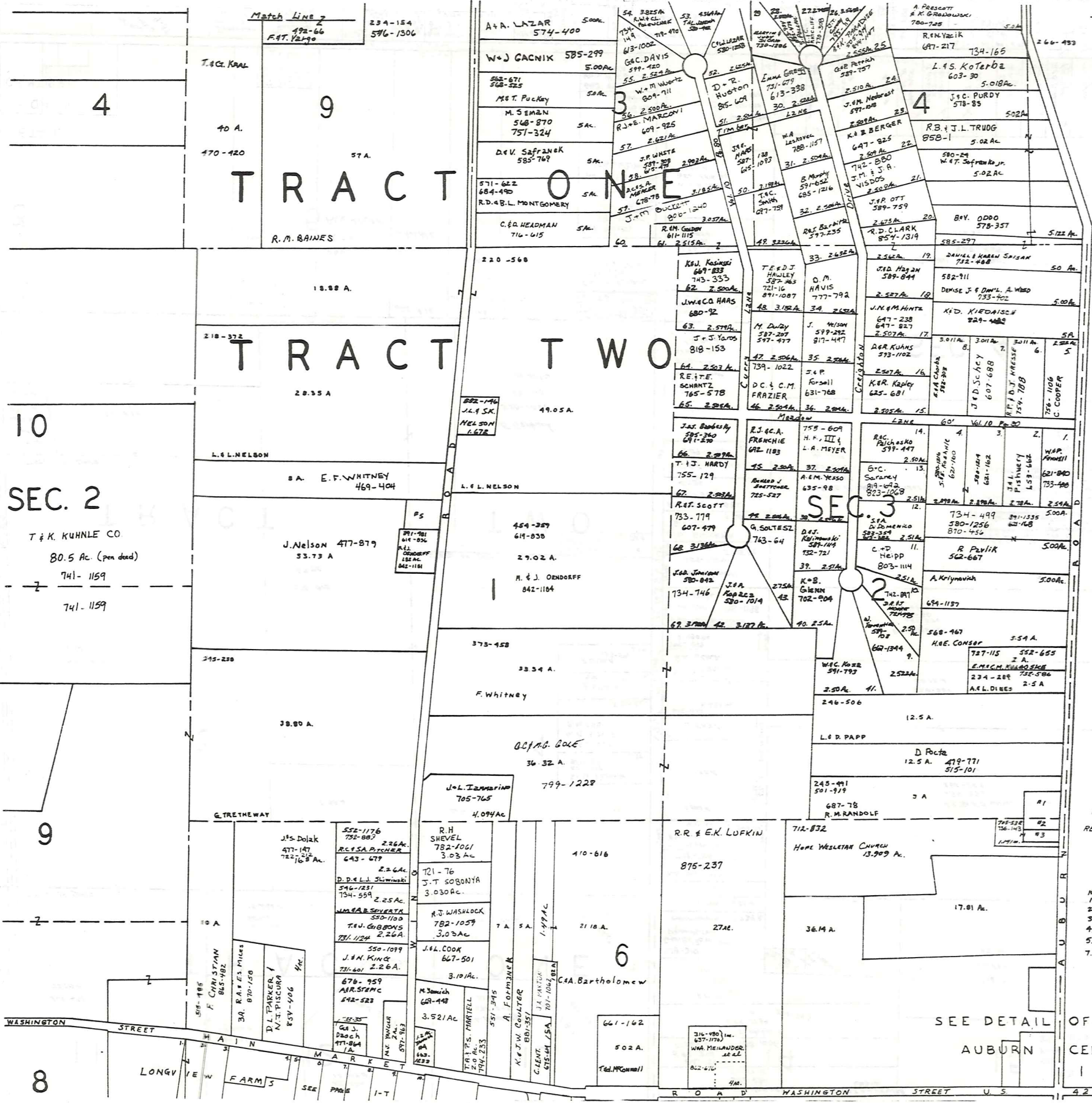
JANUARY 1, 1992
RELATIVE REPRESENTATION

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E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TWP.

* INADEQUATE DESCRIPTION





Match Line

Match Line

SCALE 1" = 300'
JAN 1, 1992

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TWP.
RELATIVE REPRESENTATION

No.
1. R. Randolph 752-305 1Ac.
2. D.P. Shiever 737-1316 0.46Ac.
3. G.J. J.J. Matter 734-43 .55Ac.
4. M.P. Young 662-1232 1.2Ac.
5. B. Whitney 257-123 712Ac.
7. B.H. Van Dyke 302-191 1Ac.

SEE DETAIL OF
AUBURN
CENTER
I Q

TRACT ONE

TRACT TWO

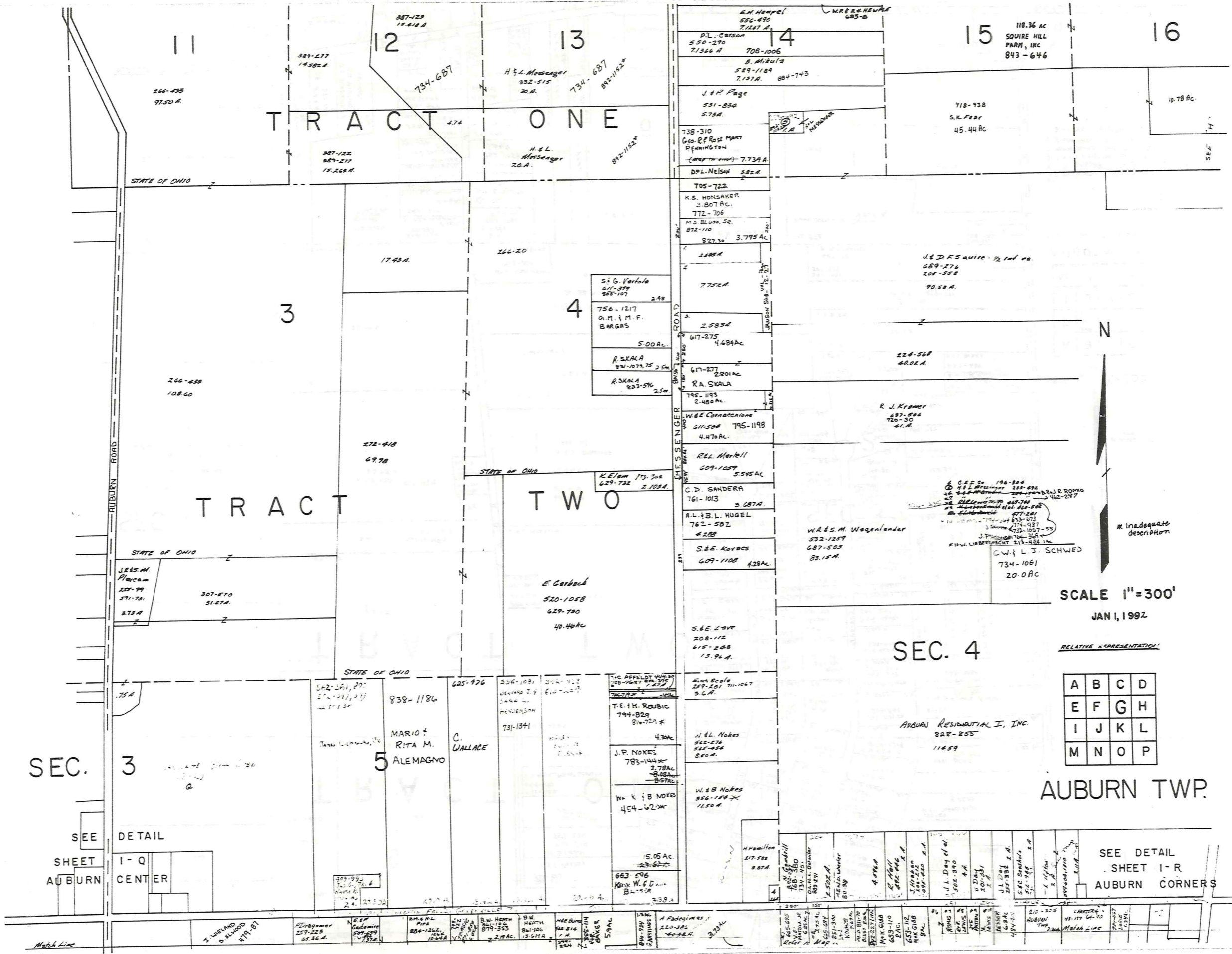
SEC. 4

SCALE 1"=300'
JAN 1, 1992

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TWP.

SEE DETAIL SHEET I-R
AUBURN CORNERS



STATE OF OHIO

STATE OF OHIO

STATE OF OHIO

STATE OF OHIO

SEC. 3

SEE DETAIL SHEET I-Q
AUBURN CENTER

Match Line

3 WILAND S. BLWOOD HTQ-87

ADGomer 257-223 35.36 A.

NEP Castorino 509-689 73.1 A.

B.M. Pira 884-1262 10.8 A.

B.W. Heath 879-353 2.4 A.

B.W. Heath 811-106 13.67 A.

H.E. Burt 848-216 1.4 A.

H.E. Burt 848-216 1.4 A.

H. Padgett 220-385 40.5 A.

H. Padgett 220-385 40.5 A.

H. Padgett 220-385 40.5 A.

H. Padgett 220-385 40.5 A.

H. Padgett 220-385 40.5 A.

H. Padgett 220-385 40.5 A.

H. Padgett 220-385 40.5 A.

H. Padgett 220-385 40.5 A.

H. Padgett 220-385 40.5 A.

H. Padgett 220-385 40.5 A.

H. Padgett 220-385 40.5 A.

H. Padgett 220-385 40.5 A.

1245 W. P. Ryan 257-79 571-781 3.78 A.

307-570 31.57 A.

75 A

542-561, 272-572-277, 277 2.15 A.

838-1186 MARIO + RITA M. ALEMAGNO

C. WALLACE

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542-561, 272-572-277, 277 2.15 A.

838-1186 MARIO + RITA M. ALEMAGNO

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307-570 31.57 A.

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838-1186 MARIO + RITA M. ALEMAGNO

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307-570 31.57 A.

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307-570 31.57 A.

75 A

542-561, 272-572-277, 277 2.15 A.

838-1186 MARIO + RITA M. ALEMAGNO

C. WALLACE

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1245 W. P. Ryan 257-79 571-781 3.78 A.

307-570 31.57 A.

75 A

542-561, 272-572-277, 277 2.15 A.

838-1186 MARIO + RITA M. ALEMAGNO

C. WALLACE

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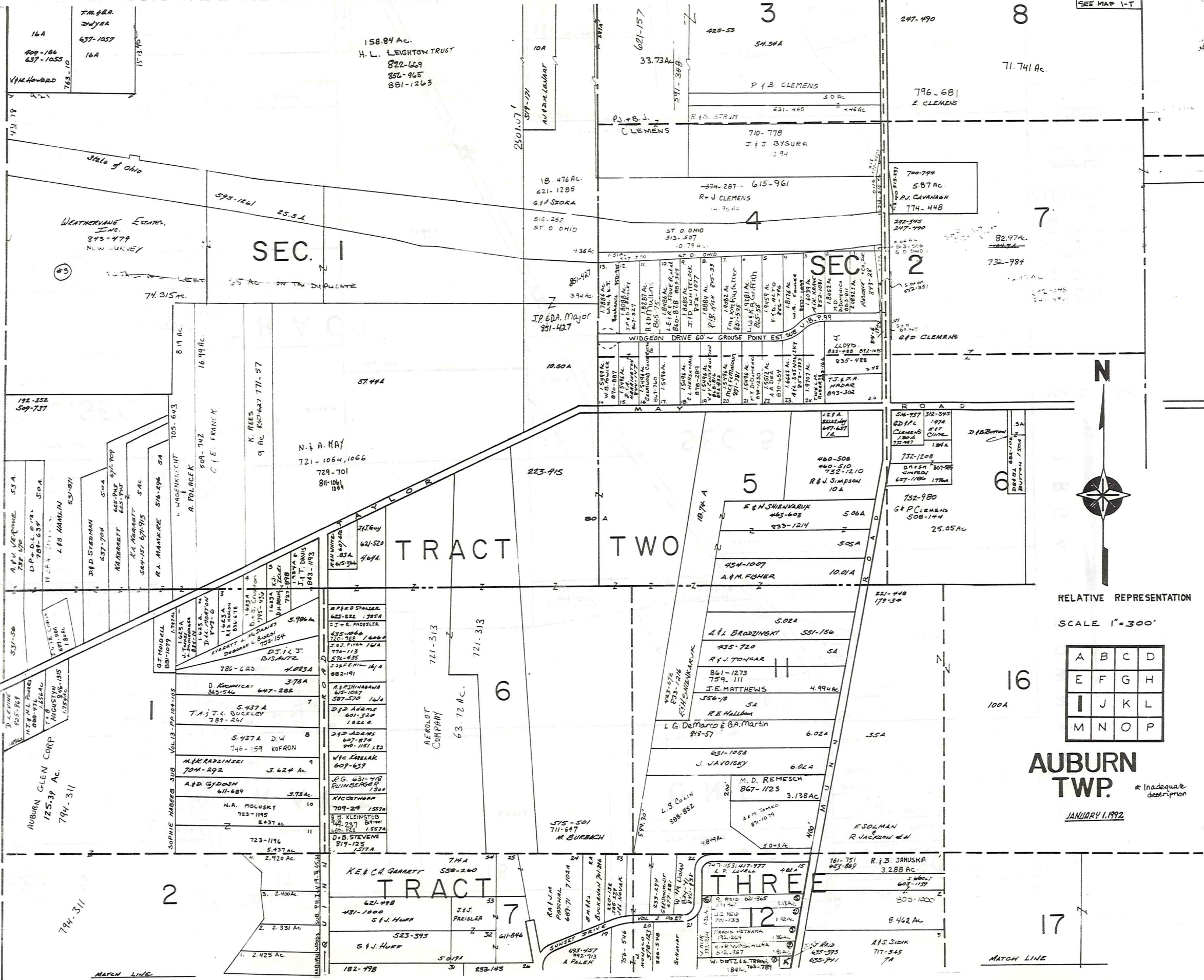
794-829

794-829

BAINBRIDGE TOWNSHIP

SEE MAP 1-T

10



SEC. 1

SEC. 2

TRACT TWO

TRACT THREE



RELATIVE REPRESENTATION
SCALE 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

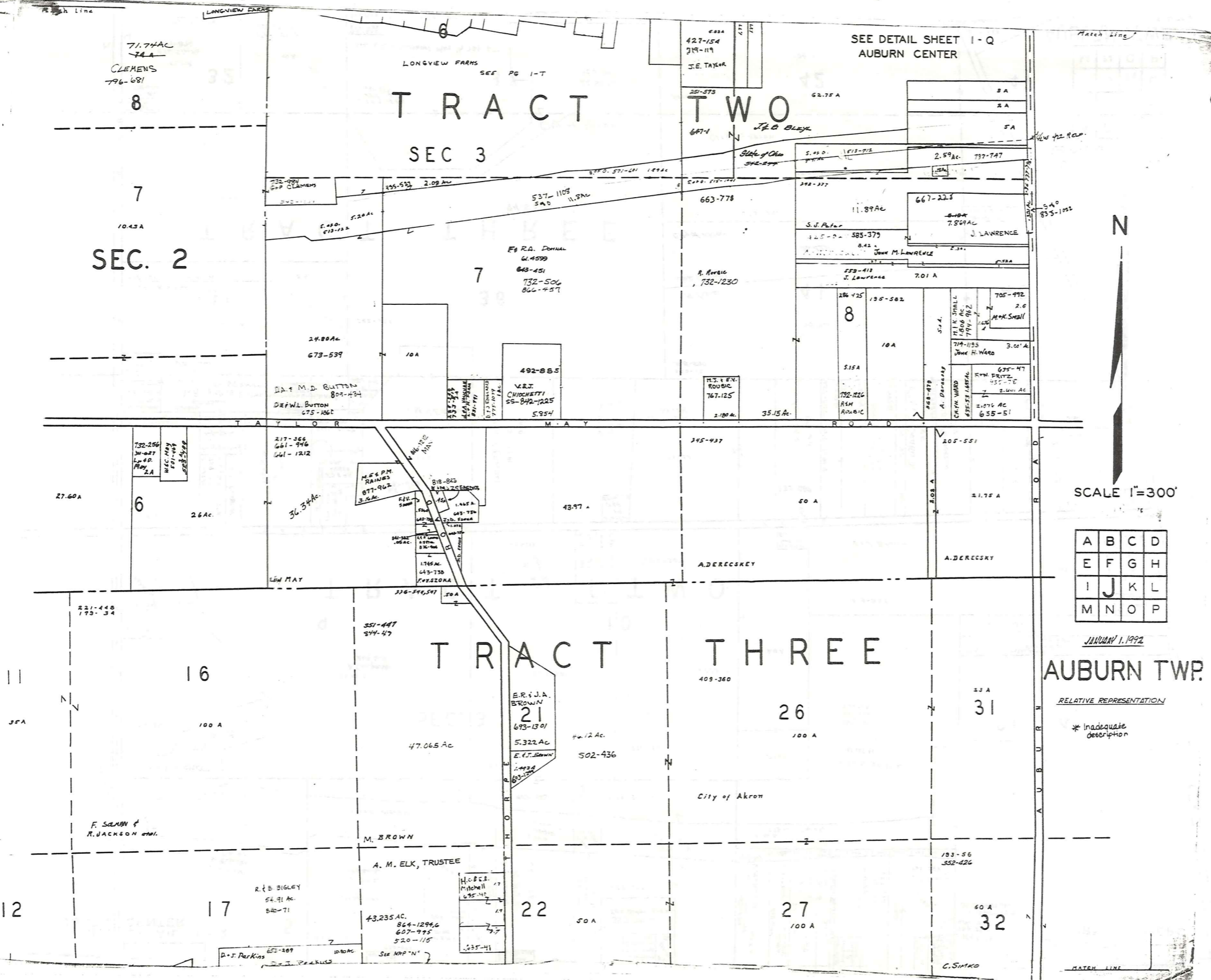
AUBURN TWP.

* Inadequate description

JANUARY 1, 1992

MATCH LINE

MATCH LINE



71.74 AC
74 A
CLEMENS
796-681

8

7
10.43 A
SEC. 2

TRACT TWO
SEC 3

SEE DETAIL SHEET I-Q
AUBURN CENTER

27.60 A
6
26 Ac.

221-448
173-34

11
16
100 A

12
17

TRACT THREE

21
693-1301
5.322 AC
E. J. BROWN

26
100 A
City of Akron

22
30 A

409-360
26
100 A

27
100 A

31
33 A

32
60 A

SCALE 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

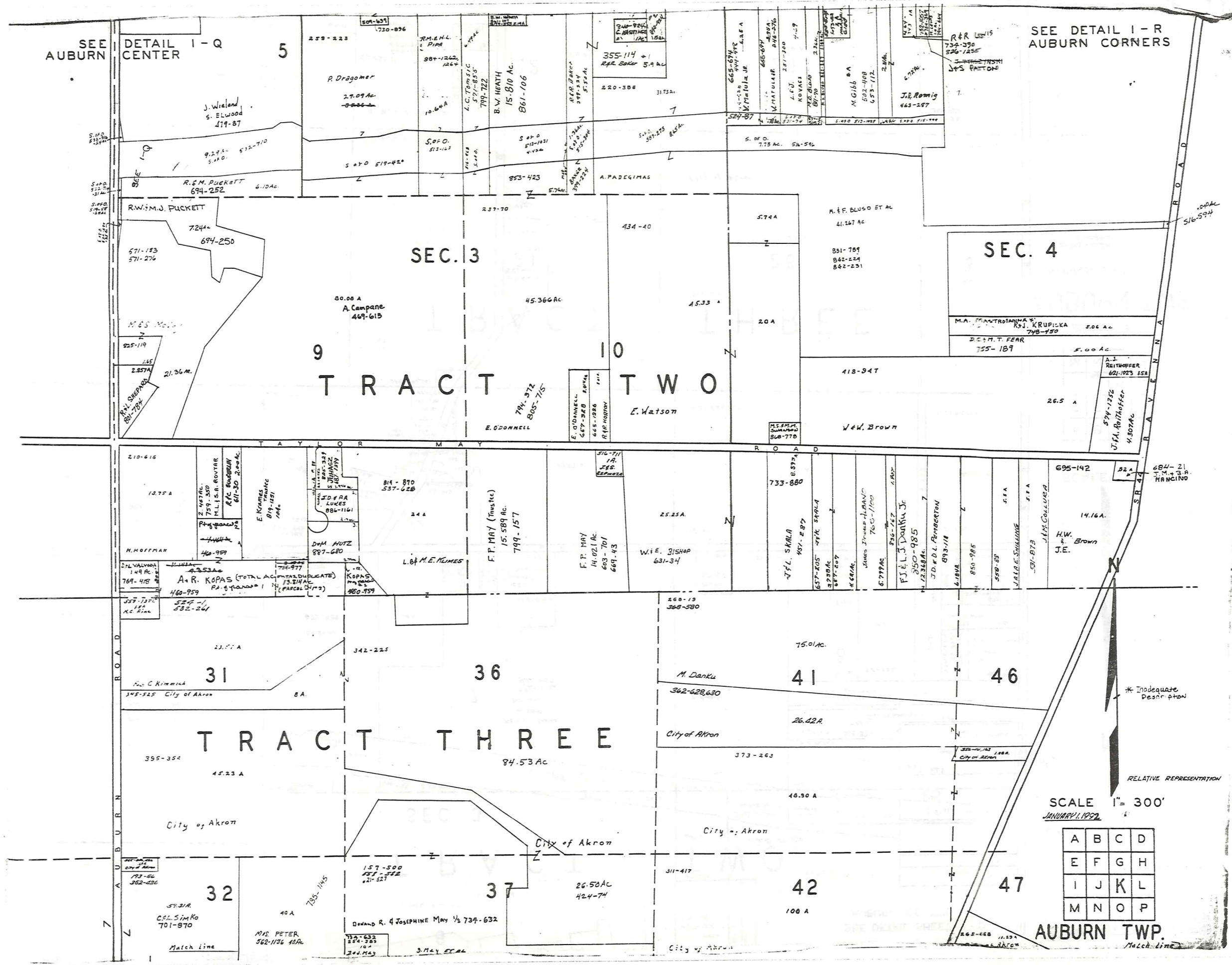
JANUARY 1, 1992
AUBURN TWP.

RELATIVE REPRESENTATION

* Inadequate description

SEE DETAIL I-Q
AUBURN CENTER

SEE DETAIL I-R
AUBURN CORNERS



5
J. Wieland
S. ELWOOD
479-87

R.M. PUCKETT
694-252

R.W.M.J. PUCKETT
694-250

259-223
P. Dragomer
27.09 AC

R.M.E.H.L.
Piper
887-1222
1264

B.V. HEATH
15.810 AC
861-106

355-114
R.R. Baker
5.9 AC

220-388
3173 AC

J.R. Romig
463-287

SEC. 3
90.08 A
A. Campare
469-615

434-40
45.33 A
E. Watson

574 A
M.F. BLUSO ET AL
41.267 AC

SEC. 4
M.A. MASTROIANNI
R.J. KRUPICKA
748-450
3.06 AC

H. Hoffman
149 AC

A.R. KOPAS (TOTAL AC)
460-959

L.B. M.E. KIMES
15.589 AC
799-157

F.P. MAY
14.021 AC
603-701
669-43

W.E. BISHOP
631-34

J.F.L. SMILA
14.877 AC

F.J.L. J. DANKU JR
350-985

J.M. COLLIER
14.16 A

H.W. Brown
J.E.

31
C. C. Kimmick
345-525 City of Akron

36
84.53 AC

41
M. Danku
362-628, 630

42
100 A

46
City of Akron

47
100 A

47
100 A

47
100 A

32
C.E.L. SIMKO
701-870

37
26.50 AC
424-74

42
100 A

42
100 A

42
100 A

42
100 A

42
100 A

42
100 A

SCALE 1" = 300'
JANUARY 1, 1929

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

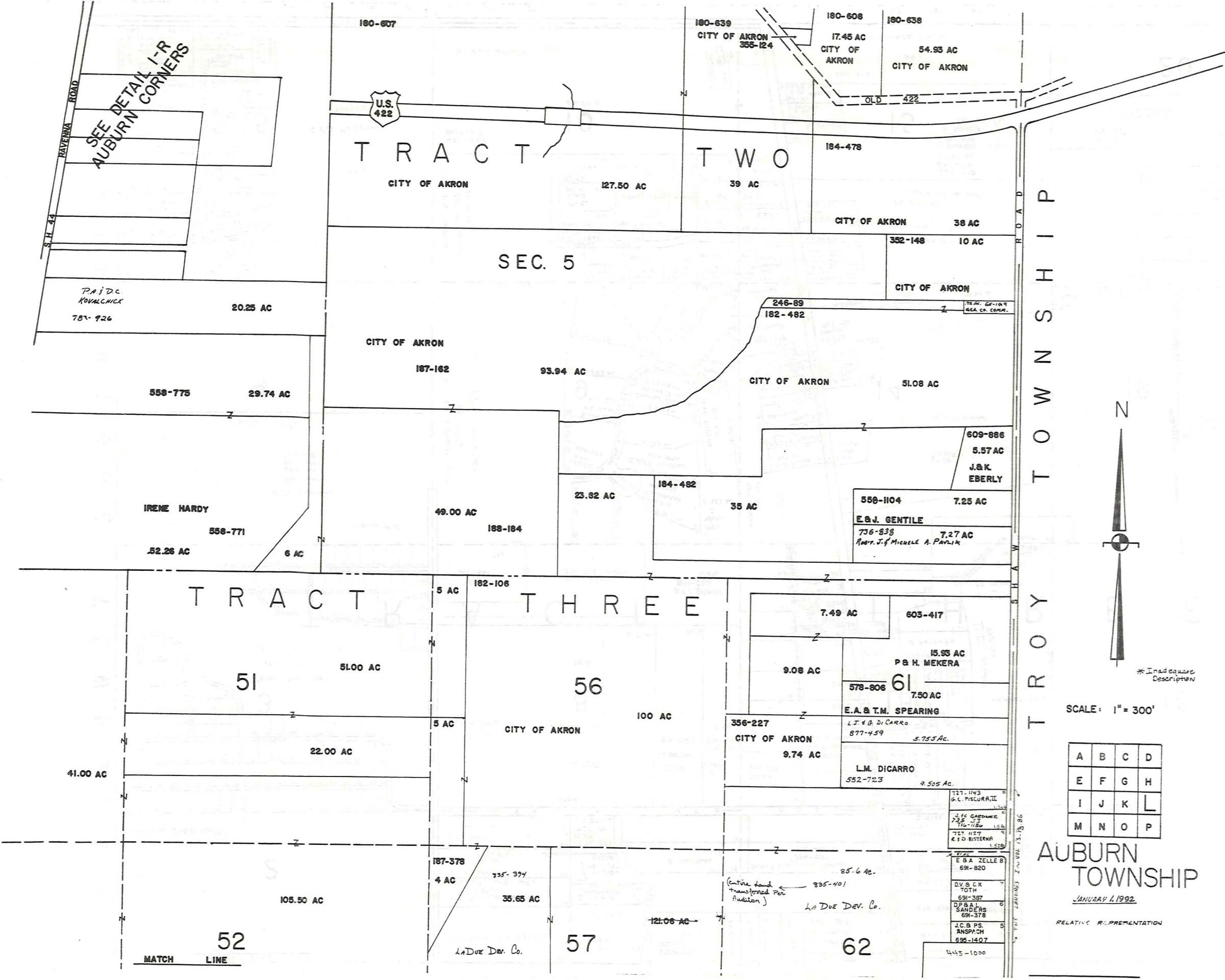
AUBURN TWP.

* Inadequate Description

RELATIVE REPRESENTATION

Match line

Match line



SEE DETAIL I-R
AUBURN CORNERS

TROY TOWNSHIP



* Inadequate Description

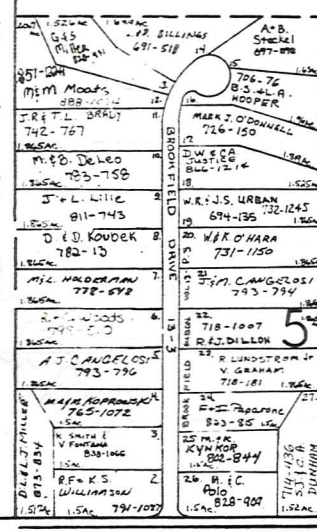
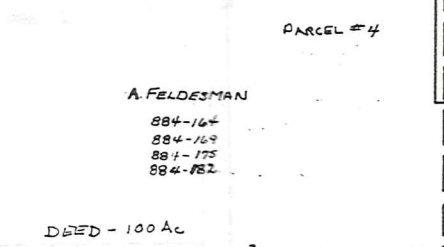
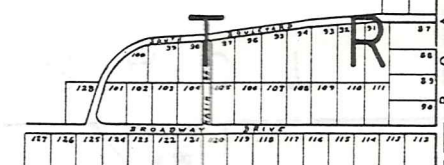
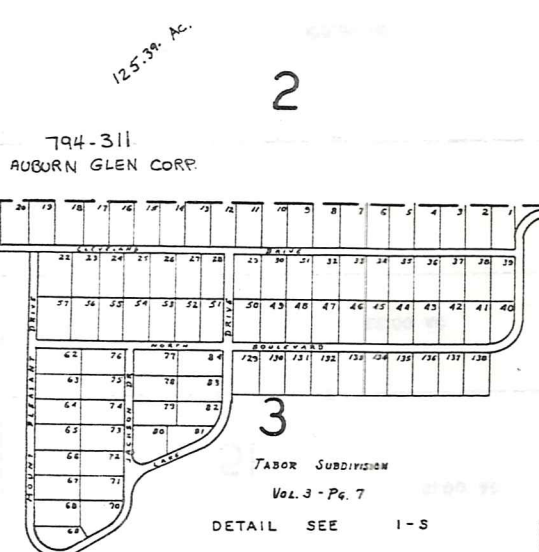
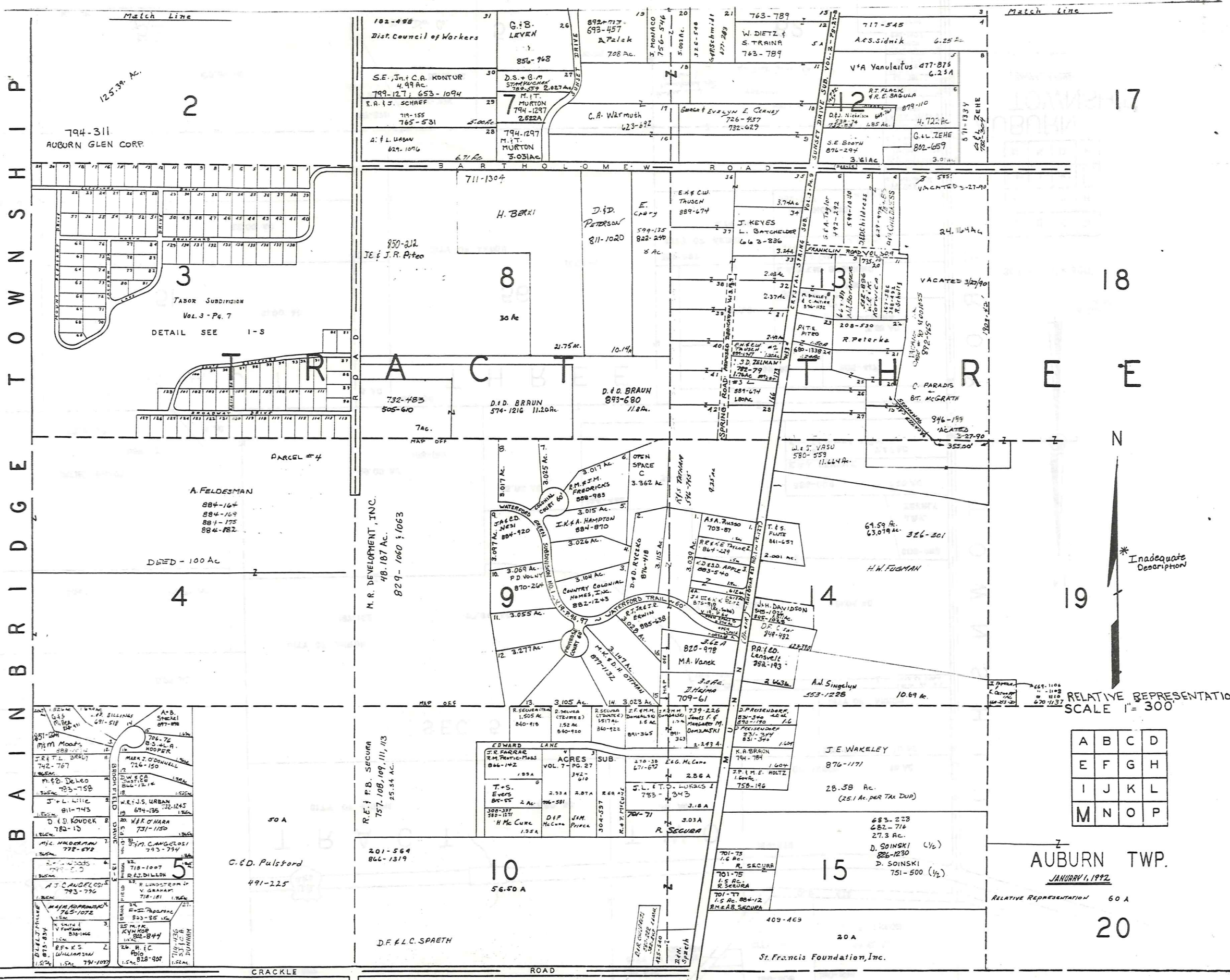
SCALE: 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TOWNSHIP
JANUARY 1, 1992

RELATIVE REPRESENTATION

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RELATIVE REPRESENTATION SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TWP. JANUARY 1, 1992

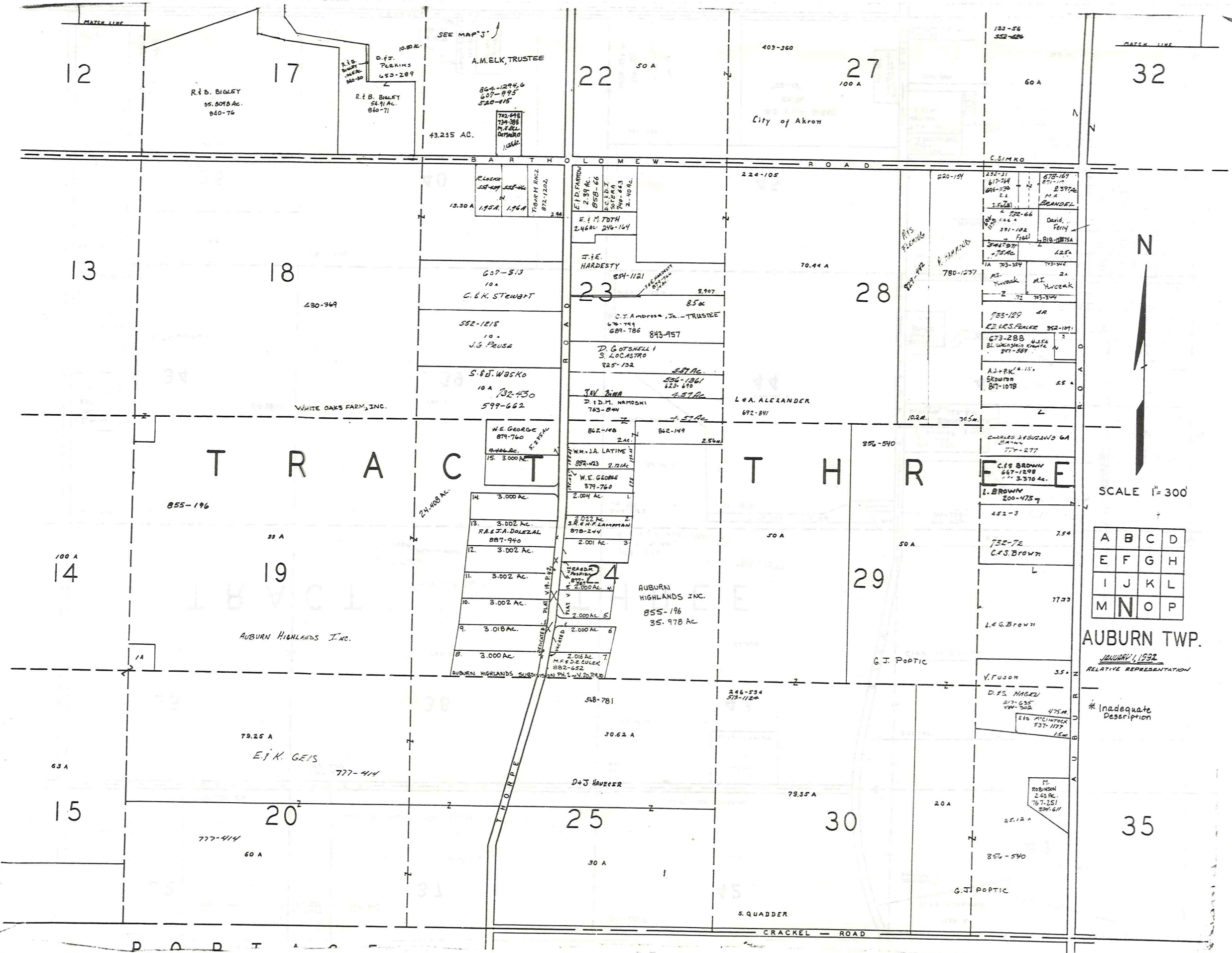
Relative Representation 60 A

20

St. Francis Foundation, Inc.

* Inadequate Description

CRACKLE ROAD



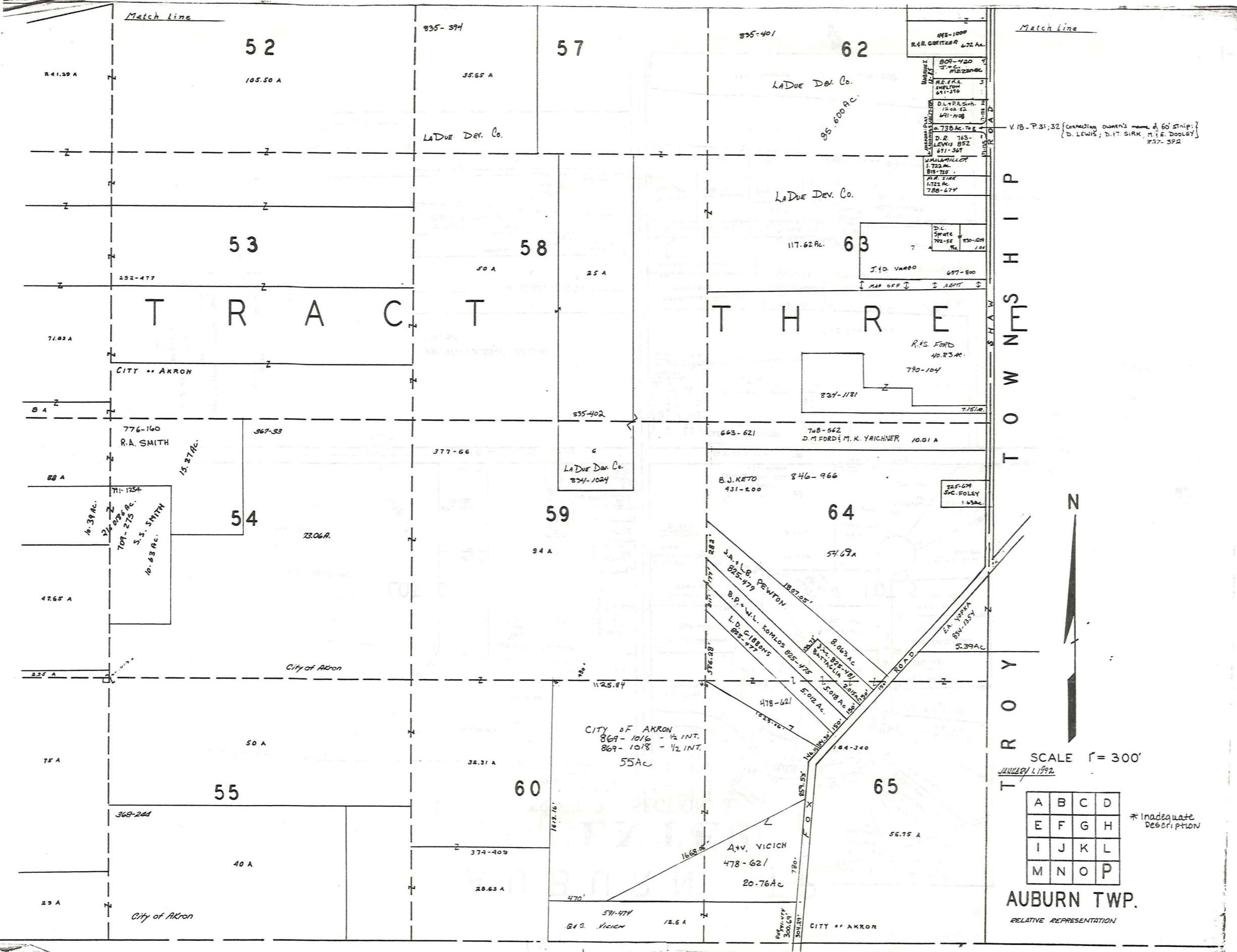
SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TWP.

JANUARY 1, 1892
RELATIVE REPRESENTATION

* Inadequate Description



Match Line

Match Line

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SCALE 1" = 300'

JANUARY 1, 1992

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

* Inadequate Description

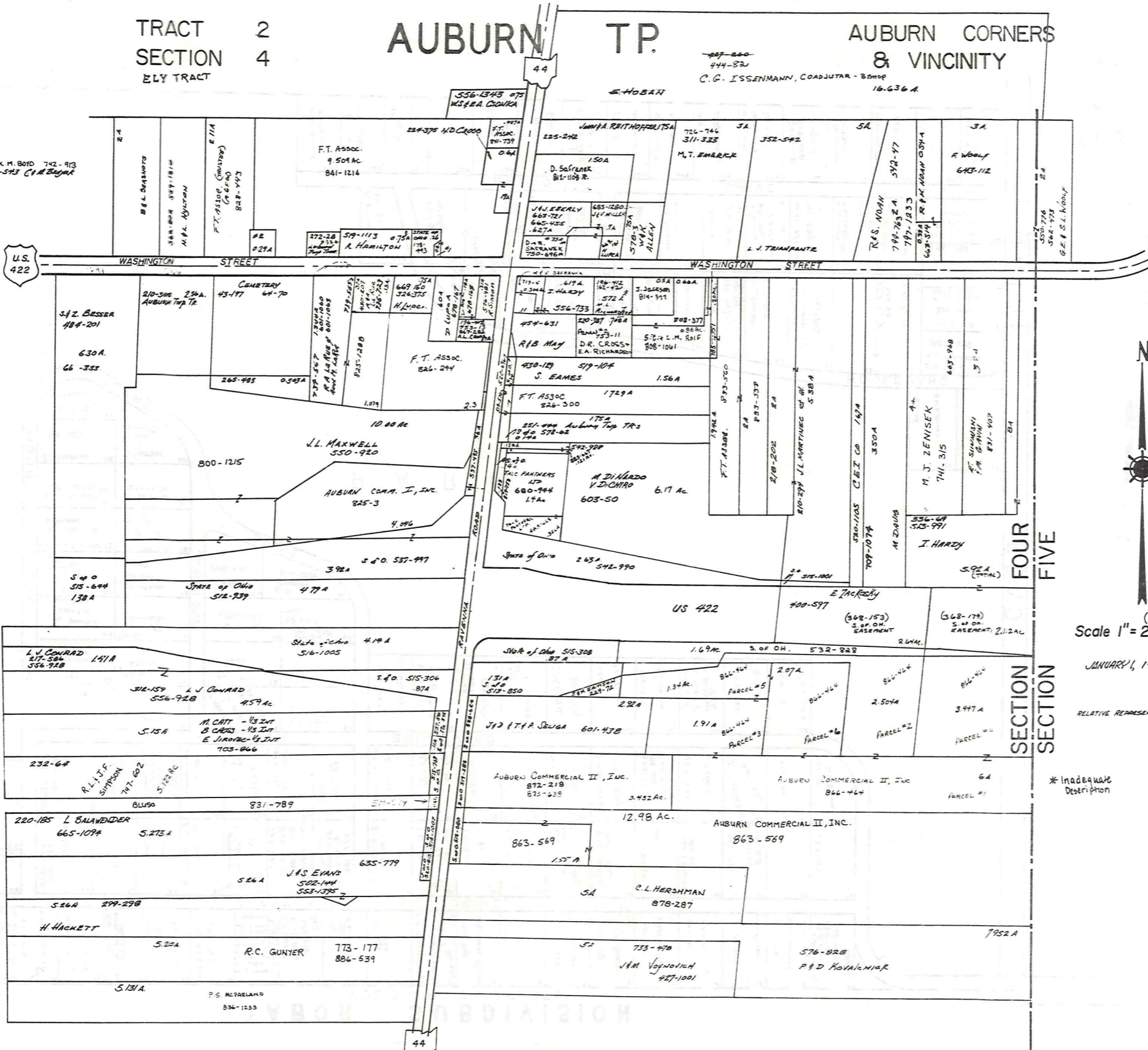
AUBURN TWP.
RELATIVE REPRESENTATION

TRACT 2
SECTION 4
ELY TRACT

AUBURN TP.

AUBURN CORNERS
& VICINITY

12 J.G. & K.M. BOYD 742-913
23 373-543 C.A. Boyak



Scale 1" = 2.5 ch. = 165 ft.

JANUARY 1, 1992

RELATIVE REPRESENTATION

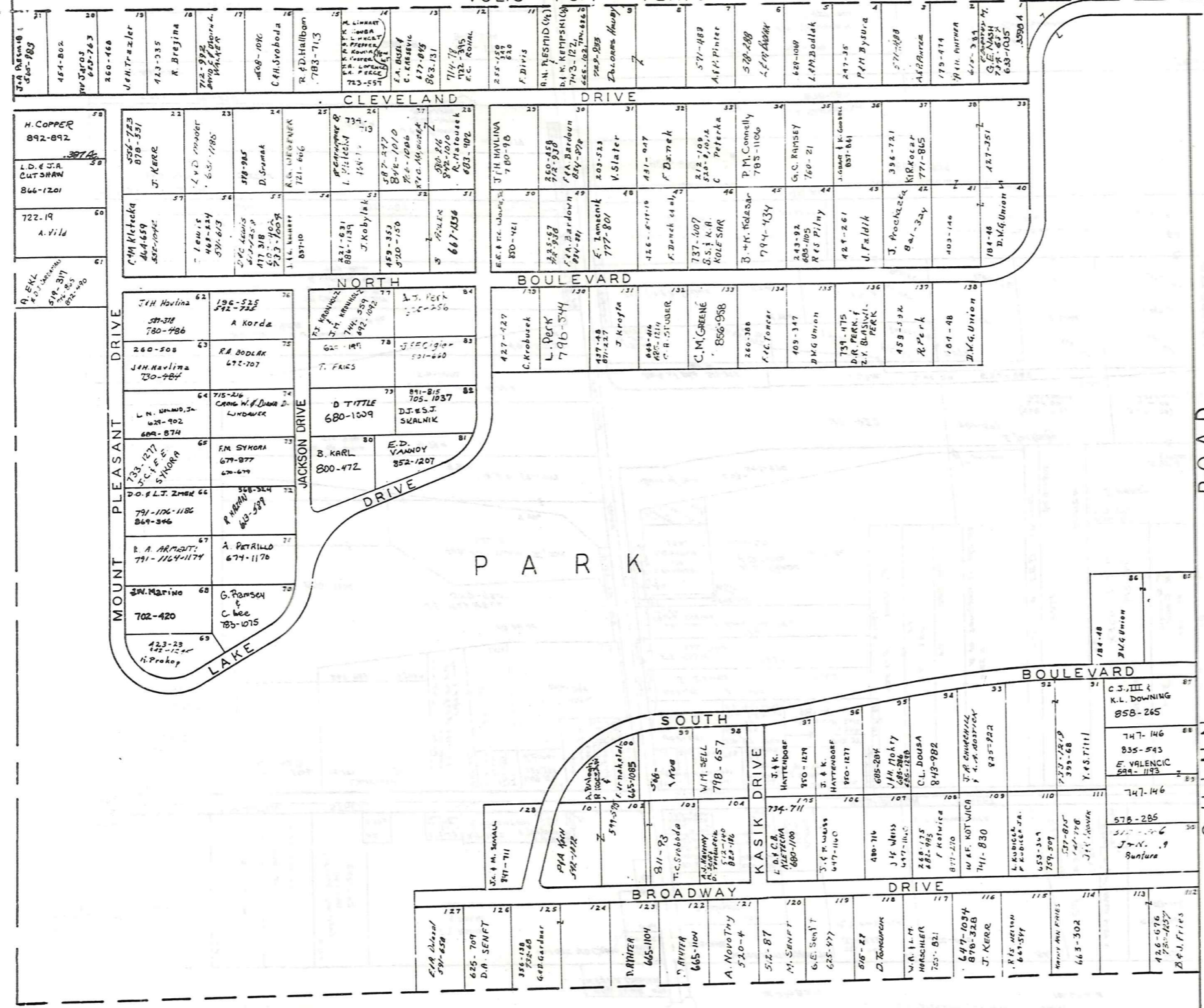
* Inadequate Description

SECTION FOUR
SECTION FIVE

I-R

TABOR SUBDIVISION

VOL. 3 - PG. 7 PLATS



SCALE 1" = 100'

JANUARY 1, 1992
AUBURN TWP.

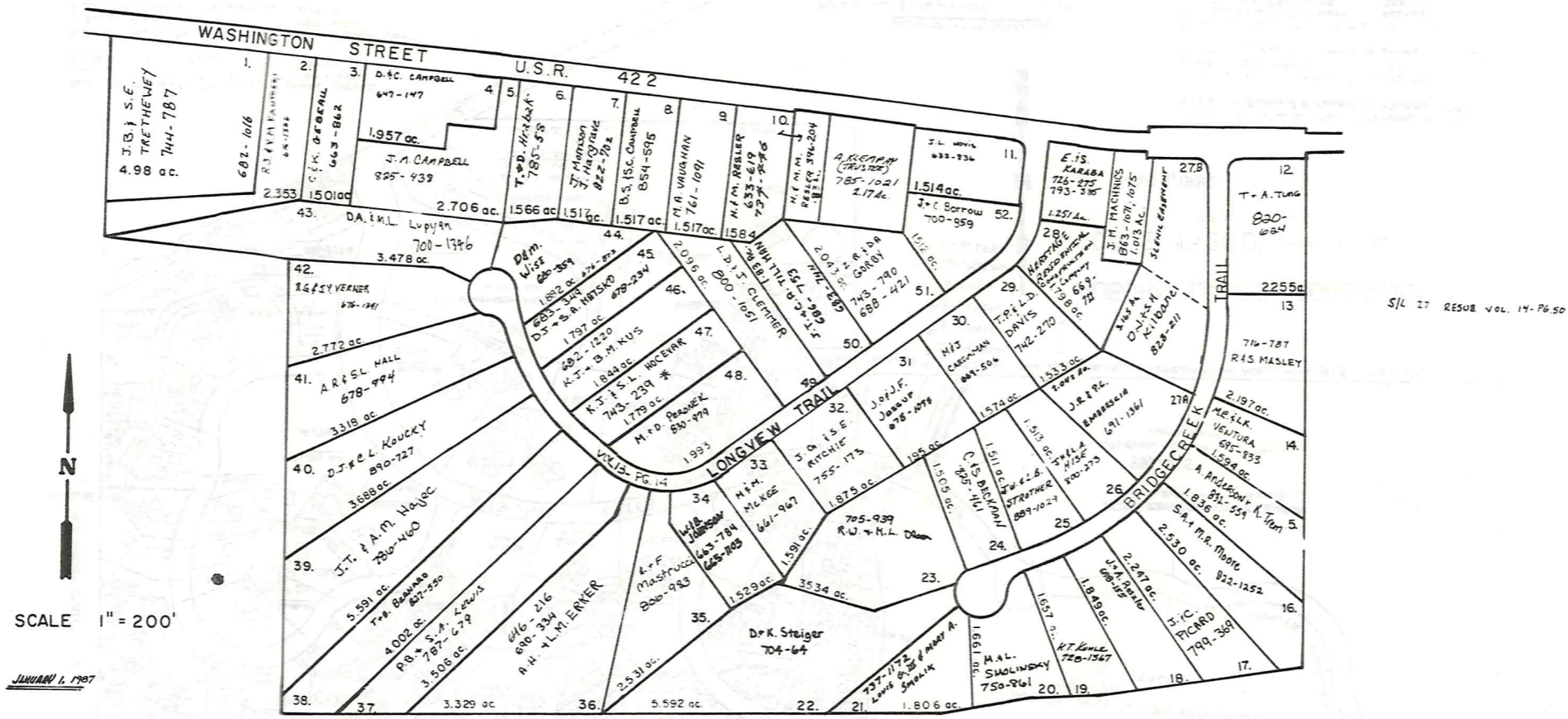
RELATIVE REPRESENTATION

* Inadequate description

AUBURN

O.L. 8 SEC. 2

O.L. 6 SEC. 3 TRACT 2



LONGVIEW FARMS 1 & 2

VOL. 12 PP. 62-64

VOL. 13 PP. 13-16

JANUARY 1, 1927
RELATIVE REPRESENTATION

* Inadequate Description

I-T

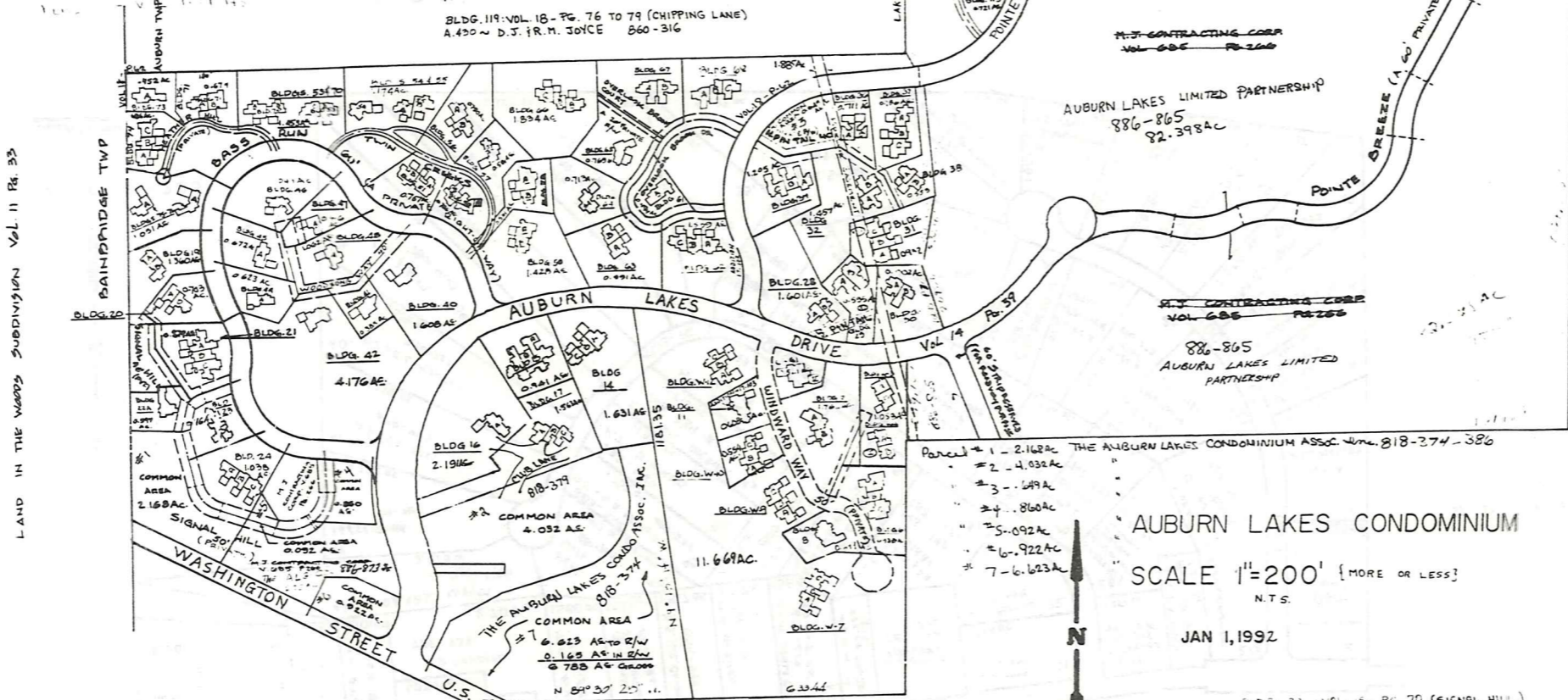
- BLDG. 124: VOL. 18 - PG. 95 TO 98 (EAGLES POINTE)
A. 435 ~ E.O. MARR 841-253
- BLDG. 125: VOL. 18 - PG. 137 TO 141 (EAGLES POINTE)
A. 436 ~ W.F. MUNDAY, JR. & R.M. MUNDAY 848-1275
- BLDG. 118: VOL. 18 - PG. 145 TO 153 (CHIPPING LANE)
A. 429 ~ D.G. WIGGLESWORTH 850-1216
- BLDG. 129 VOL. 18 - P. 133 (LONG DRIVE)
A. 440 ~ G.P. O'BRIEN 847-477
- BLDG. 130 VOL. 18 - PG. 121 (LONG DR.)
A. 441 ~ A. HUTSON 844-574 853-1059
- BLDG. 115: VOL. 18 - PG. 137 TO 141 (CHIPPING LANE)
A. 426 ~ D.S. & E.J. MANNING 849-809
- BLDG. 441: VOL. 18 - PG. 145 TO 153 (WOODSONG WAY)
A. 196 ~ K.F. SORACE 853-126
- BLDG. 61: VOL. 18 - PG. 145 TO 153 (OVERLOOK BROOK DRIVE)
A. ~ E. BELTON 852-84
- BLDG. 114: VOL. 19 - PG. 16 TO 18 (CHIPPING LANE)
A. 425 ~ B.R. RESCH 855-433
- BLDG. 113: VOL. 19 - PG. 31 TO 35 (FAIRWAY VIEW)
A. 402 ~ S. PETERSON 878-926
- BLDG. 120: VOL. 19 - PG. 59 TO 62 (CHIPPING LANE)
A. ~ B. 932 ~ P.J. LEIKEN 861-935
- BLDG. 51: VOL. 19 - PG. 88 TO 91 (TWIN CREEKS)
A. 244 ~ R.T. & J. KRAYS 865-728
B. 246 ~ K.M. & R.H. CARLSON 863-310

- BLDG. 76: VOL. 17 - PG. 47 TO 58 (HEATHER HILL)
A. 226 ~ G. Bianchini + N. Bean 818-676
- BLDG. 45: VOL. 17 - PG. 84 TO 92 (WOODSONG WAY)
A. 148 ~ M.F. Stanton-Hicks 821-1262
- BLDG. 67: VOL. 17 - PG. 84 TO 92 (OVERLOOK BROOK DRIVE)
A. 328 ~ J.W. & J.H. BRANTIGAN 841-919
B. 330 ~ W. L. Zito 821-301
- BLDG. 74 VOL. 17 - PG. 117 TO 122 (HEATHER HILL)
A. ~ C.C. SPATH 831-1351
B. 220 ~ W.P. HOTCHKIN 821-422
C. 228 ~ W.F. MILLER 833-265
- BLDG. 71: VOL. 17 - PG. 131 TO 138 (HEATHER HILL)
A. ~ J.P.L. GRANEVIR 824-754
B. 22 ~ W.J. & E.J. O'RIEN 819-243
- BLDG. 108: VOL. 17 - PG. 143 TO 147 (FAIRWAY VIEW)
A. 422 ~ E.F.S. Gallo 851-478
- BLDG. 48: VOL. 18 - PG. 33 TO 38 (WOODSONG WAY)
A. 294 ~ W.L. RISIUS 841-110
- BLDG. 126: VOL. 18 - PG. 33 TO 38 (EAGLES POINTE)
A. 437 ~ B. T. HUNTER 835-337
- BLDG. 68: VOL. 18 - PG. 62 TO 68 (OVERLOOK BROOK DR.)
A. - 334 ~ T. & J. JOHNSON 857-18
B. - 336 ~ L.H.F.C. KINCAID 890-23
C. - 338 ~ A. & S. ARMSTRONG 842-163
- BLDG. 73: VOL. 18 - PG. 62 TO 68 (HEATHER HILL)
A. 216 ~ M. & R. WILLIAMS 837-528
- BLDG. 119: VOL. 18 - PG. 76 TO 79 (CHIPPING LANE)
A. 430 ~ D.J. & R.H. JOYCE 860-316

- BLDG. 47: VOL. 17 - PG. 8 TO 16 (WOODSONG WAY)
A. 202 ~ M. Pensiero 844-749
- BLDG. 53: VOL. 17 - PG. 8 TO 16 (TWIN CREEKS DRIVE)
A. 256 ~ J. & B. COLLIER 817-560
B. 258 ~ J. & H. Dunlop 813-419
- BLDG. 70: VOL. 17 - PG. 8 TO 16 (HEATHER HILL)
A. 210 ~ D.C. DAZIMA 815-095
B. 208 ~ V. & P. SACCOS 813-697
- BLDG. 2: VOL. 17 - PG. 47 TO 58 (WINDWARD WAY)
A. 64 ~ T. A. BRICKENDEN 819-69
B. 62 ~ T. KINZIG 820-800
- BLDG. 75: VOL. 17 - PG. 47 TO 58 (HEATHER HILL)
A. 204 ~ R. & E. BLAKE FAMILY TRUST 818-119/864-721
- BLDG. 40: VOL. 16 - PG. 118 TO 122 (WOODSONG WAY)
40-108 ~ C.T. GROTH 851-481
- BLDG. 65: VOL. 16 - PG. 123 TO 126 (OVERLOOK BROOK DRIVE)
65-312 ~ J. & J. HALLACK 803-437
- BLDG. 54: VOL. 16 - PG. 148 TO 155 (TWIN CREEKS DRIVE)
54-262 ~ F. ADLER 809-284
- BLDG. 55: VOL. 16 - PG. 148 TO 155 (TWIN CREEKS DRIVE)
A. 264 ~ G. & S. VILLERS 620-363
B. 266 ~ J. & S. KALISER 861-369
- BLDG. 64: VOL. 16 - PG. 148 TO 155 (OVERLOOK BROOK DRIVE)
64-310 ~ M. & S. DUFFY 808-136
- BLDG. 46: VOL. 17 - PG. 131 TO 138 (WOODSONG WAY)
46 ~ R. & C. GOWLAND 824-74

AUBURN LAKES CONDO WINDWAY WAY (PRIVATE):

- W-1: VOL. 15 - PG. 1
A. 66 ~ M.F. LAVIN 718-161
- W-2:
A. 64 ~
B. 62 ~
C. 60 ~
- W-3: VOL. 14 - PG. 116 - 115
A. 54 ~ A. D'OTAVIO 815-1040
B. 52 ~ W.J. RINI 708-427
- W-4: VOL. 14 - PG. 130 - 135
A. 50 ~ D. DOLCH 718-1127
B. 48 ~ G.I. & L. KING 842-553
- W-5:
A. 58 ~
B. 56 ~
- W-6: VOL. 15 - PG. 1
A. 46 ~ D.C. MATZ 718-203
B. 44 ~ W. & L. RISIUS 735-1292
C. 42 ~ W.T. MASTERS 829-405
- W-7: VOL. 14 - PG. 72
A. 40 ~ M.A. BERG & S. LYNN 823-977
B. 38 ~ H. EPPECHT 151-1300
C. 36 ~ C. HOLYLAND 114-120 811
- W-8: VOL. 14 - PG. 130 - 136
A. 34 ~ R. & S. MERIAN 715-102
B. 32 ~
- W-9: VOL. 14 - PG. 72 (WINDWARD WAY)
A. 30 ~ B. & D. FERSON 713-468
B. 28 ~ W.H. THOMPSON 710-24
C. 26 ~ B.H. WARNER 881-980
- W-10: VOL. 14 - PG. 115
A. 24 ~ G.C. HERMAN 861-970
B. 22 ~ K. & D. WERNER 707-182
C. 20 ~ H. EPPECHT 867-295
- W-11: VOL. 14 - PG. 130 - 136 (WINDWARD WAY)
A. 16 ~ M.F. VITALE 716-1917
A. 17 - P. 103 (ADDITION AMENDMENT)
- W-12: VOL. 14 - PG. 72
A. 14 ~ R. & J. SCHULZ 701-707
B. 12 ~ C.L. DODD, JR. & S. 887-910
C. 10 ~ STEVEN M. & CHARLOTTE K. SIM 727-660
- BLDG. 21: VOL. 14 - PG. 124 (VOL. 10 - PG. 1)
A. 100 ~ J. & E. HANN 879-641
B. 102 ~ K.D. DINGWELL 823-1079
C. 104 ~ W.L. RISIUS 757-150
- BLDG. 20: VOL. 14 - PG. 141-144
A. 96 ~ M. & M. MILLER 841-64
B. 98 ~ R.G. ROBERTS 716-37
- BLDG. 34: VOL. 15 - PG. 1
A. 100 ~ G. & N. HARTLEY 793-647
B. 102 ~ V. & B. WEBER 822-476
C. 104 ~ RAYMOND J. & CAROL J. SRA 136-107
- UNIT 15 VOL. 15 - PG. 17 (COVER COURT)
A. 74 ~ T.D. & D.R. CLARK 767-634
B. 70 ~ T. & B. PORTER 844-335
C. 78 ~ A. LIDGEY 848-550
- UNIT 19 Vol. 15 pg 27
A. 92 ~ N. & D. JUBELL 800-1238
B. 94 ~ M. JACQUELINE MAYER 726-377
716-1281
- BLDG. (UNIT) 14: VOL. 15 - PG. 48 TO 52
A. 68 ~ C.J. & D. MCBRIDE 749-652
B. 70 ~ T. & G. GLOVER & C. 721-255
C. 72 ~ DONALD & DORIS WISE 721-944
- UNIT 28 Vol. 15-56
A. 138 ~ P. & R. Kysala 834-645
B. 140 ~ HOWARD B. & SHERYL D. MARK 739-417
- UNIT 41 Vol. 15 PG. 60-67
M. L. & E. H. DOLAN 884-24
- UNIT 29 VOL. 15 - PG. 60 (S. PINTAIL)
A. 142 ~ JOEL J. & ZELMA L. LITMAN 736-127
B. 144 ~ R. & P. H. FRUIT 877-143
- UNIT 17 VOL. 15 - PG. 91 (CLUB LANE)
A. 84 ~ M. & A. SCHWARTZ 756-327
B. 86 ~ S. THOMPSON 771-867
C. 88 ~ H. T. FAY 148-210



AUBURN LAKES CONDOMINIUM

SCALE 1"=200' {MORE OR LESS} N.T.S.

JAN 1, 1992

- BLDG. 59: VOL. 16 - PG. 35 TO 42 (TWIN CREEKS)
A. 282 ~ K.C. & S.C. PARSONS 787-472
B. 284 ~ W.K. INGERLIDG 933-671
- BLDG. 66: VOL. 16 - PG. 35 TO 42 (OVERLOOK BROOK COURT)
A. 326 ~ R. & J. SWANLEY 787-630
B. 324 ~ R.C. HUGG, JR. & P.S. LONGFELLOW 879-110
C. 322 ~ C.T. & M.S. GIOLIN 786-1262
- BLDG. 42: VOL. 16 - PG. 43 TO 46 (WOODSONG WAY)
42-192 ~ E. VISCOSI 807-578
- BLDG. 57: VOL. 16 - PG. 72 TO 76 (TWIN CREEKS)
57 ~ R.K. SWIK 794-955
- BLDG. 50: VOL. 16 - PG. 82 TO 92 (TWIN CREEKS)
A. 240 ~ L. & R. CROUSE 797-765
B. 242 ~ P. & E. CHAPPE 808-57
- BLDG. 56: VOL. 16 - PG. 82 TO 92 (TWIN CREEKS)
A. 260 ~ D. & T. PIPER 853-1086
B. 262 ~ E. & A. LAUNATI 797-752
- BLDG. 63: VOL. 16 - PG. 82 TO 92 (OVERLOOK BROOK DRIVE)
A. 304 ~ P.H. FARROW 710-130
B. 306 ~ C.K. ZALNEM 844-258

- BLDG. 62: VOL. 16 - PG. 8 TO 11 (OVERLOOK BROOK DRIVE)
A. 170 ~ M. & T.J. P.A. KEADS 841-1229
B. 300 ~ W.J. & R.M. KOVAL 774-635
C. 302 ~ K.F. WILSON 773-446
- BLDG. 38: VOL. 16 - PG. 19 TO 23 (N. PINTAIL)
A. 180 ~ W.N. & J.M. DONWALGER 778-1223
B. 182 ~ R. & A. GORSTEIN 799-897
C. 184 ~ J. SMITH 817-747
- BLDG. 24: VOL. 16 - PG. 24 TO 34 (SIGNAL HILL)
A. 110 ~ R. J. KICHER 801-1629
B. 112 ~ R.A. GROSS 782-246
C. 114 ~ J. SMITH 817-747

- BLDG. 22: VOL. 15 - PG. 70 (SIGNAL HILL)
A. 110 ~ RICHARD J. & KATHY A. MARFEOI 740-44
- BLDG. 30: VOL. 15 - PG. 70 (SOUTH PINTAIL)
A. 180 ~ E.O. MARCH 740-933
B. 174 ~ DONALD H. & MARTHA R. ENLOW 737-521
- BLDG. 31: VOL. 15 - PG. 83 (N. PINTAIL)
A. 146 ~ L.M. & G.A. CORTRIGHT 808-525
B. 148 ~ B.A. FRITZSCHE 750-77
C. 150 ~ R.C. & T.J. JACKSON 890-680
- BLDG. 23: VOL. 15 - PG. 91 (SIGNAL HILL)
A. 112 ~ T.D. EVANS 749-865
B. 114 ~ A.S. FOX 890-226
- BLDG. 32: VOL. 15 - PG. 91 (NORTH PINTAIL)
A. 152 ~ D.C. & R.G. SKINNER 751-859
B. 154 ~ J.K. OLIVIER 751-554
- BLDG. 16: VOL. 15 - PG. 119 - 127 (CLUB LANE)
A. 80 ~ R.L. & R. MINTZ 755-792
- BLDG. 36: VOL. 15 - PG. 119 - 127 (N. PINTAIL)
A. 170 ~ D.H. & L.W. MATHEWS 754-779
B. 172 ~ E.V. GORDON 759-1122
- BLDG. 37: VOL. 15 - PG. 143 - 146 (NORTH PINTAIL)
A. 174 ~ E. & C.L. BLANSON 894-311
B. 176 ~ R.V. HOUSEL 851-336
C. 178 ~ R.S. & B.M. GILL 172-928
- BLDG. 58: VOL. 15 - PG. 149 - 153 (TWIN CREEKS)
A. 278 ~ D.J. JONES 771-1
B. 280 ~ S.H. & R.L. SILVER 774-1079

RELATIVE REPRESENTATION

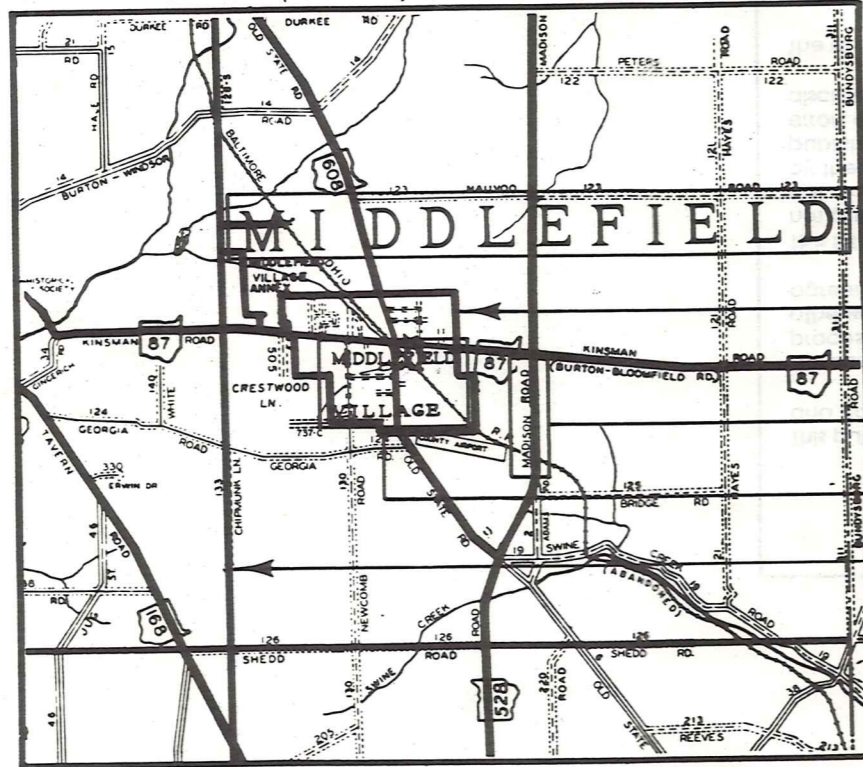
* INADEQUATE DESCRIPTION

LAND IN THE WOODS SUBDIVISION Vol. 11 Pg. 33

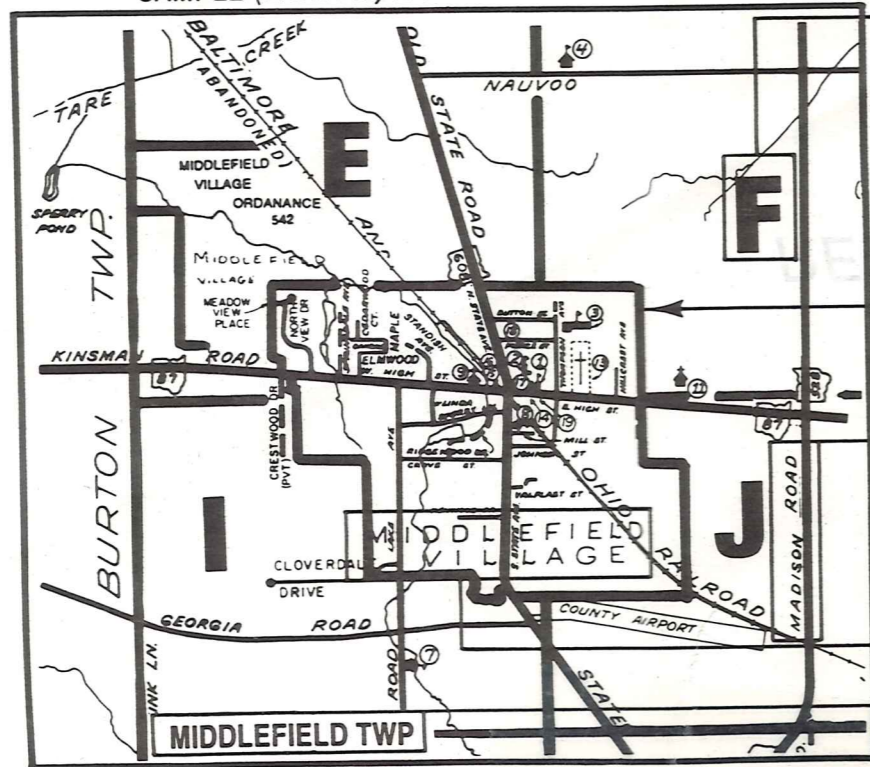
Explanation and Use Sheet for Geauga County, Ohio

A

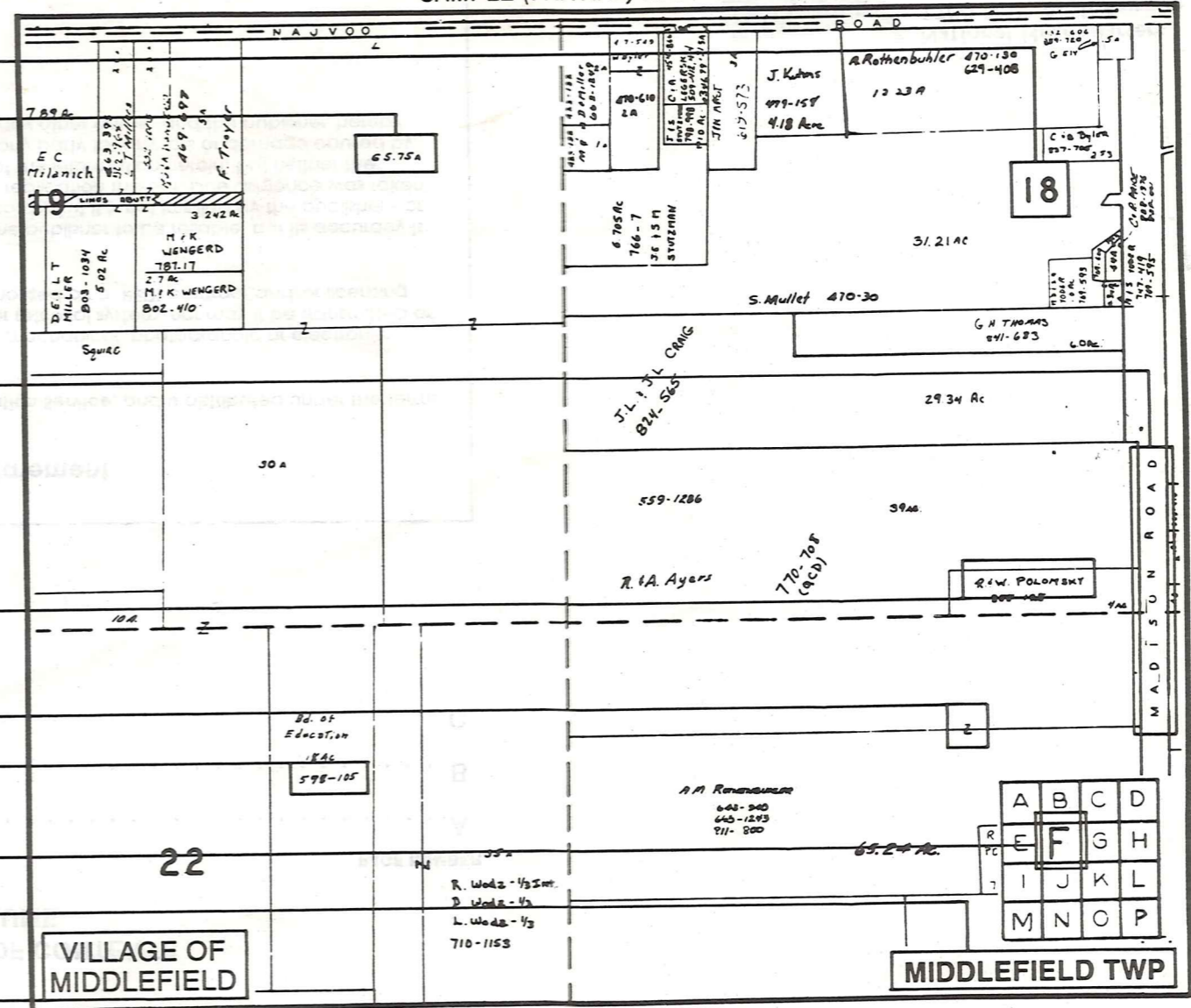
SAMPLE (PARTIAL) COUNTY INDEX MAP



SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



SAMPLE (PARTIAL) MAP PAGE



- Tract Lot Number
- Acreage
- Township Name
- Village Boundary
- Street Name
- Village Name
- Township Boundary
- Owners Name
- Denotes Continuous Ownership
- Deed Book & Page
- Map Page Number
- Township Name
- Village Name

- Village Boundary
- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
 2. REFER TO THE TABLE OF CONTENTS AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
 3. TURN TO THE PAGE INDICATED, ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
 4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
 5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
 6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.
- NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.
- NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.